**World Civ Islamic Revitalization Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Directions: 2 teams become experts and teach the other team.*

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| --- | --- |
| What?  **Wahhabism** | What? **Dan Fodio and the Fulani** |
| Background | |
| Where? | Where? |
| When? | When? |
| Who? | Who? |
| Why? | Why? |
| How? | How? |
| Long term effects? | Long term effects? |

Background:

The Islamic Cultural Flowering of the 16th, 17th, and 18th centuries was declining. Ottomans, Safavids, and Mughals all seeing the rise of industrial modernization in the West. How were they going to react?

Egypt and Turkey: modernization campaigns

But, conservative voices also spoke for theocratic governments, where the state would be the primary instrument of Allah’s will on earth. These voices came from the grassroots levels, people who often helped from family to family with real issues of drought, food shortage, and disease. They spoke of purification.

What:

Wahhabism

Who:

MuhammadIbn Abd al-Wahhab (1703-1792): educated in Iraq, Iran. *Muwahhidin* “Unitarians” or Salafi “followers of the predecessors”

Abdullah Wahhab – grandson, participated in conquest of Mecca. Wrote “History and doctrines of the Wahhabis”

Muhammad Ibn Saud – head of the Najdian House of Saud. Led a militant religious campaign.

When:

around the turn of the 18th century

Where:

Saudi Arabia (birthplace of Islam)

Why:

Islamic practices had relaxed. Muslims were worshipping idols (holy men), venerating tombs of saints, magical rituals, sacred wells and trees.

Especially Sufis who were worshipping Saints. Shiism. Commercialism and secular intellectualism (rational attempts to understand God’s nature and purposes)

How:

Saud leaders sacked Shiite shrines in S. Iraq. Overran Mecca and Median, damaged tombs of Saints.

Effect:

Muhammad Ali (directed by Ottoman sultan) defeated Saud’s armies yet Wahhabism remained a conservative, pure version of Islam throughout Muslim world

Primary document: Answer, but back it up with quotes from the text

First paragraph;

1. How do they understand their role in the Islamic Faith

2nd paragraph:

1. What is the link between Shirk and Jihad, for the Muwahhadin?

3rd, 4th,  5th paragraph

1. What practices most upset the Muwahhadin? (tomb prayer, smoking tobacco and hashish (still banned in Saudi Arabia), taxes, worshipping through fringe Imams or Shia imams (only the 4 major schools were permissible),

6th

1. How did they feel about the saints (they have miraculous powers so long as they are under the guidance of God, but they should not be worshipped)

7-8th,

1. Why are Drinking coffee, poetry, praising kings, playing games, punishing people, training soldiers, and playing only the war drum okay?